

2025 MEMBERSHIP APPLICATION

Membership in the Upstate New York Branch AALAS is open to all persons interested in the field of Laboratory Animal Science. The membership period runs from January 1, 2025 to December 31, 2025. There are four classes of membership.

- 1. Full members have voting rights and may hold office (\$35.00).
- 2. Student members must be enrolled as a full time student taking an equivalent of twelve semester hours. Student members may not vote or be elected to office but may otherwise be entitled to the privileges of membership (\$15.00).
- 3. Institutional memberships provide five full memberships (\$150.00).
- 4. Vendor memberships provide four full memberships plus one business card per company for newsletter advertisement (\$200.00). Additional company business cards for newsletter advertisements are \$15.00 per business card.

Member benefits include reduced registration fees at Branch meetings, quarterly newsletter and educational opportunities. Submit applications by December 31, 2024 to be included in the Membership Directory.

Please complete the following Adobe Acrobat editable form and send to **katherine_nolan@urmc.rochester.edu** or print and send with payment to:

University of Rochester ATTN: Katherine Nolan 601 Elmwood Ave, Box 674 Rochester, NY 14642

Please make all checks payable to the Upstate New York Branch of AALAS.

To pay by credit card, please contact Dr. Bob Quinn at 315-464-6563.



Signature

Upstate AALAS - MEMBERSHIP

The form below is most easily filled out using Adobe Acrobat. Once all fields are complete, please print, sign and mail the form with payment to the address indicated on the preceding page.

Please list only business phones and addresses — salespeople, please list the company you represent.

Date:

| Student Institutional Membership (\$15.00) - 5 names per membership | Membership na | /endors (\$200.00) - 4 ames plus 1 business ard per membership |
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| Company/Institution: | | |
| Address: | | |
| Name: | Title: | |
| Email: | Phone: | National Member Number: |
| Name: | Title: | |
| Email: | Phone: | National Member Number: |
| Name: | Title: | |
| Email: | Phone: | National Member Number: |
| Name: | Title: | |
| Email: | Phone: | National Member Number: |
| Name: | Title: | |
| Email: | Phone: | National Member Number: |
| CERTIFICATION STATUS ALAT, LAT, OR LATG (Attach photocopy of certificate if you were not included in last year's directory or your status has changed since last listing.) | | |